

Date: 11 August 2014
Our ref: OSP/Agenda
Ask For: Charles Hungwe
Direct Dial: (01843) 577186
Email: charles.hungwe@thanet.gov.uk



OVERVIEW AND SCRUTINY PANEL

19 AUGUST 2014

A meeting of the Overview and Scrutiny Panel will be held at **7.00 pm on Tuesday, 19 August 2014** in the Council Chamber, Council Offices, Cecil Street, Margate, Kent.

Membership:

Councillor Gideon (Chairman); Councillors: Campbell (Vice-Chairman), Driver, Dwyer, Fenner, Gibson, I Gregory, K Gregory, Hornus, Huxley, Matterface, Moore, Poole, D Saunders, M Tomlinson, Worrow and Johnston

A G E N D A

Item
No

Subject

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**
To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest form attached at the back of this agenda. If a Member declares an interest, they should complete that form and hand it to the officer clerking the meeting and then take the prescribed course of action.
3. **MINUTES OF PREVIOUS MEETING** (Pages 1 - 4)
To approve the Minutes of the Overview and Scrutiny Panel meeting held on 27 May 2014, copy attached.
4. **THE LEADER OF COUNCIL'S PRESENTATION ON THE STRATEGIC DIRECTION OF TDC**
Councillor Johnston, Leader of the Council, will give a presentation on "The Strategic Direction of Thanet District Council"
5. **DRAFT HOUSING ASSISTANCE AND DISABLED ADAPTATIONS POLICY 2014-2016, FOR CONSULTATION** (Pages 5 - 40)
6. **CALL-INS - CABINET DECISIONS OF 31 JULY 2014**
- 6a **CALL-IN - THANET MARKETS: MARGATE WEEKLY GENERAL MARKET** (Pages 41 - 62)

Item
No

Subject

6b **CALL-IN - RAMSGATE MARITIME PLAN** (Pages 63 - 92)

6c **CALL-IN - PETITION TO COUNCIL - MARGATE HARBOUR**

Report to follow

7. **REVIEW OF OVERVIEW & SCRUTINY PANEL WORK PROGRAMME FOR 2014/15**
(Pages 93 - 118)

8. **FORWARD PLAN AND EXEMPT CABINET REPORT LIST - 31 JULY 2014 TO 2**
APRIL 2015 (Pages 119 - 128)

The Forward Plan and Exempt Report List for period, 11 September 2014 to 2 April 2015, will be published on 13 August 2014 and tabled at the meeting

Declaration of Interests Form